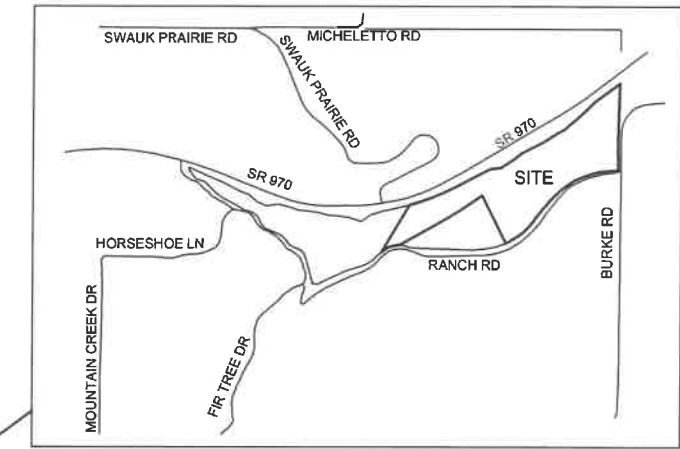


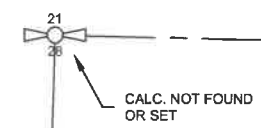
# RANCH ROAD

## PERFORMANCE BASED CLUSTER PLAT

A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M.,  
KITITAS COUNTY, WASHINGTON



VICINITY MAP - N.T.S.



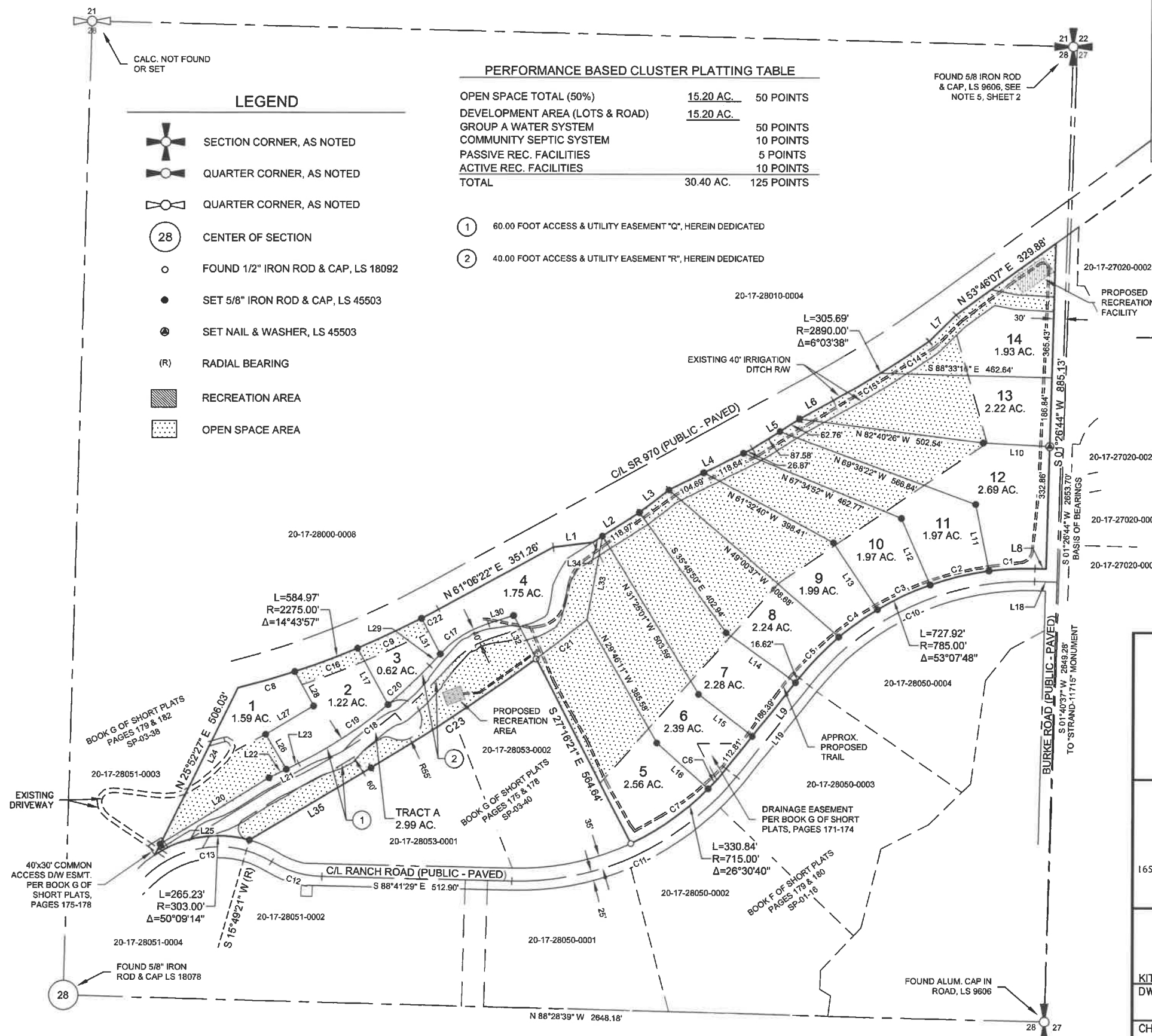
### LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- CENTER OF SECTION
- FOUND 1/2" IRON ROD & CAP, LS 18092
- SET 5/8" IRON ROD & CAP, LS 45503
- SET NAIL & WASHER, LS 45503
- (R) RADIAL BEARING
- RECREATION AREA
- OPEN SPACE AREA

### PERFORMANCE BASED CLUSTER PLATTING TABLE

OPEN SPACE TOTAL (50%)	15.20 AC.	50 POINTS
DEVELOPMENT AREA (LOTS & ROAD)	15.20 AC.	
GROUP A WATER SYSTEM		50 POINTS
COMMUNITY SEPTIC SYSTEM		10 POINTS
PASSIVE REC. FACILITIES		5 POINTS
ACTIVE REC. FACILITIES		10 POINTS
<b>TOTAL</b>	<b>30.40 AC.</b>	<b>125 POINTS</b>

- ① 60.00 FOOT ACCESS & UTILITY EASEMENT "Q", HEREIN DEDICATED
- ② 40.00 FOOT ACCESS & UTILITY EASEMENT "R", HEREIN DEDICATED



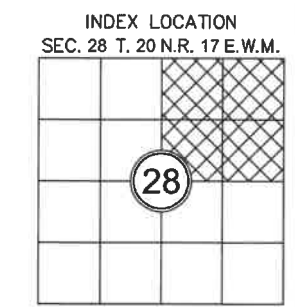
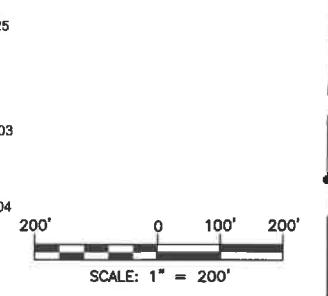
FOUND 5/8 IRON ROD & CAP, LS 9606, SEE NOTE 5, SHEET 2

PROPOSED RECREATION FACILITY

RECEIVED

MAR 13 2019

Kittitas County CDS



**AUDITOR'S CERTIFICATE** \_\_\_\_\_

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_ AT \_\_\_\_ M.

IN BOOK \_\_\_\_ OF \_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF

DUSTIN L. PIERCE  
SURVEYOR'S NAME

JERALD V. PETTIT  
County Auditor                      Deputy County Auditor

**Encompass**  
ENGINEERING & SURVEYING

Western Washington Division  
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division  
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

**RANCH ROAD CLUSTER PLAT P-07-38**  
PREPARED FOR  
CLE ELUM PINES WEST LLC  
A PORTION OF THE NE 1/4 OF SECTION 28,  
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.

KITITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
D.L.P./G.W.	03/2019	07132	
CHKD BY	SCALE	SHEET	
D.L.P.	1" = 200'	1 OF 3	

# RANCH ROAD

## PERFORMANCE BASED CLUSTER PLAT

### A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M., KITITAS COUNTY, WASHINGTON

**PROPERTY OWNER:**

CLE ELUM PINES WEST LLC  
PO BOX 808  
CLE ELUM, WA 98922

&

JAMES K. SCHULER  
PO BOX 808  
CLE ELUM, WA 98922

**PROPERTY INFORMATION:**

PARCEL NOS.: 075535, 17012, 17014, 17015, 17018 & 17021  
MAP NOS.: 20-17-28052-0001, 20-17-28052-0002, 20-17-28052-0003,  
20-17-28052-0004, 20-17-28053-0003 & 20-17-28053-0004  
ACREAGE: 30.40 TOTAL ACREAGE  
LOTS: 14  
TRACTS: 1  
WATER SOURCE: CLASS A SYSTEM  
SEWER SOURCE: COMMUNITY SEPTIC  
ZONE: AG-3

**APPROVALS**

**CERTIFICATE OF COUNTY ROAD ENGINEER**

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

\_\_\_\_\_  
KITITAS COUNTY ENGINEER DATE

**CERTIFICATE OF COUNTY PLANNING OFFICIAL**

I HEREBY CERTIFY THAT THE "RANCH ROAD CLUSTER PLAT" HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF KITITAS COUNTY.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

\_\_\_\_\_  
KITITAS COUNTY COMMUNITY SERVICES DIRECTOR DATE

**CERTIFICATE OF COUNTY TREASURER**

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

\_\_\_\_\_  
KITITAS COUNTY TREASURER DATE

**CERTIFICATE OF COUNTY HEALTH SANITARIAN**

I HEREBY CERTIFY THAT THE "RANCH ROAD CLUSTER PLAT" HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

\_\_\_\_\_  
KITITAS COUNTY HEALTH OFFICER DATE

**CERTIFICATE OF COUNTY ASSESSOR**

I HEREBY CERTIFY THAT THE "RANCH ROAD CLUSTER PLAT" HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN ACCEPTABLE CONDITION FOR PLATTING.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

\_\_\_\_\_  
KITITAS COUNTY ASSESSOR DATE

**CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS**

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019.

BOARD OF COUNTY COMMISSIONERS  
KITITAS COUNTY, WASHINGTON

ATTEST: \_\_\_\_\_  
CHAIRMAN CLERK OF THE BOARD

LINE TABLE		
LINE #	DIRECTION	DISTANCE
L1	N 82°54'27" E	107.70'
L2	N 57°17'31" E	150.33'
L3	N 52°34'31" E	101.12'
L4	N 63°23'48" E	250.20'
L5	N 57°17'31" E	150.33'
L6	N 61°06'22" E	103.83'
L7	N 45°47'50" E	102.99'
L8	N 88°33'16" W	30.00'
L9	S 38°18'55" W	315.81'
L10	N 86°56'45" W	178.05'
L11	N 11°21'03" W	184.59'
L12	N 23°35'48" W	197.01'
L13	N 33°17'43" W	217.33'
L14	N 54°04'20" W	230.38'
L15	N 51°40'35" W	184.04'
L16	N 48°19'37" W	187.11'
L17	N 28°42'17" W	174.99'
L18	N 88°33'16" W	60.00'

LINE TABLE		
LINE #	DIRECTION	DISTANCE
L19	S 38°18'55" W	315.81'
L20	N 58°11'40" E	342.94'
L21	N 63°39'26" E	89.27'
L22	N 63°39'26" E	52.24'
L23	N 63°39'26" E	37.03'
L24	N 25°52'27" E	472.63'
L25	N 25°52'27" E	33.39'
L26	S 30°48'44" E	110.41'
L27	S 59°11'16" W	151.04'
L28	S 28°50'47" E	106.95'
L29	N 42°24'11" E	42.81'
L30	S 72°05'27" W	70.45'
L31	S 27°35'27" E	109.13'
L32	S 27°16'21" E	132.75'
L33	S 10°24'47" W	231.41'
L34	N 57°17'31" E	31.36'
L35	S 59°11'16" W	384.41'

CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C1	785.00'	123.20'	8°59'31"
C2	785.00'	163.63'	11°56'36"
C3	785.00'	158.58'	11°34'28"
C4	785.00'	127.94'	9°20'18"
C5	785.00'	154.57'	11°16'55"
C6	715.00'	72.22'	5°47'14"
C7	715.00'	258.61'	20°43'26"
C8	2275.00'	159.93'	4°01'40"
C9	2275.00'	191.07'	4°48'43"
C10	750.00'	695.47'	53°07'48"
C11	750.00'	693.68'	52°59'36"
C12	273.00'	144.10'	30°14'32"
C13	273.00'	366.07'	76°49'41"
C14	2890.00'	157.86'	3°07'47"
C15	2890.00'	147.83'	2°55'51"

CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C16	2275.00'	182.28'	4°35'26"
C17	300.00'	155.44'	29°41'16"
C18	1200.00'	445.14'	21°15'14"
C19	1200.00'	291.63'	13°55'27"
C20	1200.00'	153.51'	7°19'47"
C21	4970.00'	173.53'	2°00'02"
C22	2275.00'	51.69'	1°18'07"
C23	4970.00'	532.85'	6°08'26"

**SURVEY NOTES:**

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE AND DELINEATE THE PARCELS, AS SHOWN HEREON, AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A PLAT SUBMITTED SEPARATELY TO KITITAS COUNTY UNDER APPLICATION NO. LP-07-00038.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE S7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAC 332-130-090.
- FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
  - BOOK 25 OF SURVEYS, PAGES 206-211, AFN: 200101230001
  - BOOK G OF SHORT PLATS, PAGES 171-174, AFN: 200407190004
  - BOOK G OF SHORT PLATS, PAGES 175-178, AFN: 200407190005
 AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
- A 5/8" REBAR AND CAP, LS 9606, O'HARE, AS NOTED HEREON, WAS FOUND AT THE NORTHEAST CORNER OF SECTION 28. A PIPE WITH CAP, LS 11715 WAS FOUND SOUTH 65°59' EAST, 11.6' FEET FROM THE REBAR & CAP PLACED BY O'HARE. BOOK 15 OF SURVEYS, PAGE 70, BY ROD STRAND, LS 11715, REFERS TO A LAND CORNER RECORD (L.C.R.) BEING FILED FOR THIS MONUMENT. A RECORDS SEARCH AT THE COUNTY AUDITOR'S OFFICE AND THE STATE PUBLIC LAND SURVEY OFFICE DID NOT REVEAL AN L.C.R. I HOLD THE MONUMENT PLACED BY LS 9606 AS THE NORTHEAST CORNER OF SECTION 28. SEE THE SURVEY FILED IN BOOK 25 OF SURVEYS, PAGES 206-211 FOR ADDITIONAL SECTION BREAKDOWN INFORMATION.

**PLAT NOTES:**

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
- PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
- KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
- NO DIRECT ACCESS TO SR 970 WILL BE ALLOWED FOR ANY LOT WITHIN THIS PLAT.
- THE SUBJECT PROPERTY IS WITHIN OR NEAR EXISTING AGRICULTURAL OR OTHER NATURAL RESOURCE AREAS ON WHICH A VARIETY OF ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF VARYING DURATION. AGRICULTURAL OR OTHER NATURAL RESOURCE ACTIVITIES PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES. KITITAS COUNTY AS ADOPTED RIGHT TO FARM PROVISIONS CONTAINED IN SECTION 17.74 OF THE KITITAS COUNTY ZONING CODE.

RECEIVED

MAR 13 2019

Kittitas County CDS



**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF CLE ELUM PINES WEST LLC IN MARCH, 2019.

\_\_\_\_\_  
DUSTIN L. PIERCE DATE  
CERTIFICATE NO. 45503

**AUDITOR'S CERTIFICATE** \_\_\_\_\_

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M.  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF

\_\_\_\_\_  
DUSTIN L. PIERCE  
SURVEYOR'S NAME  
\_\_\_\_\_  
JERALD V. PETTIT  
County Auditor Deputy County Auditor



Western Washington Division  
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055  
Eastern Washington Division  
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

**RANCH ROAD CLUSTER PLAT P-07-38**

PREPARED FOR  
CLE ELUM PINES WEST LLC  
A PORTION OF THE NE 1/4 OF SECTION 28,  
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.

KITITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
D.L.P./G.W.	03/2019	07132	
CHKD BY	SCALE	SHEET	
D.L.P.	N/A	2 OF 3	

**RANCH ROAD  
PERFORMANCE BASED CLUSTER PLAT  
A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M.,  
KITITAS COUNTY, WASHINGTON**

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT CLE ELUM PINES WEST, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
NAME TITLE

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
 ) S.S.  
COUNTY OF \_\_\_\_\_ )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED \_\_\_\_\_ AND \_\_\_\_\_ TO ME KNOWN TO BE THE \_\_\_\_\_ AND \_\_\_\_\_ RESPECTIVELY, OF \_\_\_\_\_ THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT \_\_\_\_\_ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_  
RESIDING AT \_\_\_\_\_  
MY APPOINTMENT EXPIRES \_\_\_\_\_

**LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 72156-46305948:**

**PARCEL 1:**

LOT 3, OF HASKELL SHORT PLAT AMENDMENT, KITITAS COUNTY SHORT PLAT NO. 03-39, AS RECORDED JULY 19, 2004, IN BOOK G OF SHORT PLATS, PAGES 171 THROUGH 174, UNDER AUDITOR'S FILE NO. 200407190004, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

**PARCEL 2:**

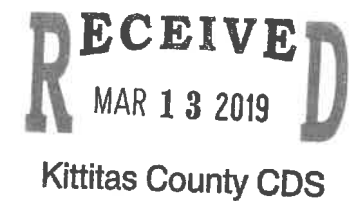
LOTS 1, 2 AND 4 OF HASKELL SHORT PLAT AMENDMENT, KITITAS COUNTY SHORT PLAT NO. 03-39, AS RECORDED JULY 19, 2004, IN BOOK G OF SHORT PLATS, PAGES 171 THROUGH 174, UNDER AUDITOR'S FILE NO. 200407190004, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

**PARCEL 3:**

LOTS 3 AND 4 OF BERRY SHORT PLAT AMENDMENT, KITITAS COUNTY SHORT PLAT NO. SP #03-40, AS RECORDED JULY 19, 2004, IN BOOK G OF SHORT PLATS, PAGES 175 THROUGH 178, UNDER AUDITOR'S FILE NO. 200407190005, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

**ADJACENT PROPERTY OWNERS:**

- 20-17-28010-0004  
20-17-28000-0008  
DON HARTMAN ETUX TRUSTEES  
KENNETH HARTMAN ETUX TRUSTEES  
1000 HARTMAN RD  
CLE ELUM WA 98922
- 20-17-28051-0003  
TUDOR J THOMAS ETUX  
831 RANCH RD  
CLE ELUM WA 98922
- 20-17-28051-0004  
KATHRYN L WEARNE ETVIR  
715 79TH DR NE  
EVERETT WA 98205
- 20-17-28051-0002  
ERIC WULF ETUX  
13732 217TH AVE SE  
ISSAQUAH WA 98027
- 20-17-28053-0001  
SEAN LEE ETUX  
1236 186TH AVE SE  
BELLEVUE WA 98008
- 20-17-28053-0002  
M WADE WULF ETUX  
13732 217TH AVE  
ISSAQUAH WA 98027
- 20-17-28050-0001  
MERWYN D BLANCHARD ETUX  
520 RANCH ROAD  
CLE ELUM WA 98922
- 20-17-28050-0002  
DAVID M STAMBAUGH ETUX  
430 RANCH ROAD  
CLE ELUM WA 98922
- 20-17-28050-0003  
D CHUCK YARBROUGH ETUX  
250 RANCHES RD  
CLE ELUM WA 98922
- 20-17-28050-0004  
MERLIN W WULF ETUX  
13732 217TH AVE SE  
ISSAQUAH WA 98027
- 20-17-27020-0004  
FRED E CHAPMAN ETUX  
370 BURKE ROAD  
CLE ELUM WA 98922
- 20-17-27020-0003  
20-17-27020-0025  
LUELLA MAE PAPPE  
ALBERT W WALLER  
PO BOX 511  
CLE ELUM WA 98922
- 20-17-27020-0002  
KITITAS CO FIRE DISTRICT #7  
PO BOX 777  
S CLE ELUM WA 98943



**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT, JAMES K. SCHULER, A MARRIED MAN, PRESUMPTIVELY SUBJECT TO THE COMMUNITY INTEREST OF HIS SPOUSE, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
JAMES K. SCHULER

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
 ) S.S.  
COUNTY OF \_\_\_\_\_ )

ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT \_\_\_\_\_ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_  
RESIDING AT \_\_\_\_\_  
MY APPOINTMENT EXPIRES \_\_\_\_\_



**AUDITOR'S CERTIFICATE** \_\_\_\_\_

FILED FOR RECORD THIS \_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AT \_\_\_\_\_ M.

IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF

\_\_\_\_\_  
DUSTIN L. PIERCE  
SURVEYOR'S NAME

\_\_\_\_\_  
JERALD V. PETTIT  
County Auditor Deputy County Auditor

**Encompass**  
ENGINEERING & SURVEYING

Western Washington Division  
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division  
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

<b>RANCH ROAD CLUSTER PLAT P-07-38</b>		
PREPARED FOR CLE ELUM PINES WEST LLC A PORTION OF THE NE 1/4 OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.		
KITITAS COUNTY	WASHINGTON	
DWN BY D.L.P./G.W.	DATE 03/2019	JOB NO. 07132
CHKD BY D.L.P.	SCALE N/A	SHEET 3 OF 3